

AGENDA Meeting of the Board of Directors Friday, May 31, 2024 at 10:00 A.M. Meeting Location: InterWest Insurance Services, LLC Redding Office 310 Hemsted Drive, Suite 200 (2<sup>nd</sup> Floor) Redding, CA 96002 Phone (530) 222-1737

Microsoft Teams Videoconferencing will be available at the following locations:

Antelope School District 22360 Antelope Blvd., Red Bluff, CA 96080

**Delphic Elementary School District** 1420 Delphic Road, Montague, CA 96064

Fort Bragg Unified School District 312 South Lincoln Street, Fort Bragg, CA 95437

Lassen County Office of Education 472-013 Johnstonville Road N, Susanville, CA 96130

Los Molinos Unified School District 7851 Highway 99E, Los Molinos, CA 96055

Modoc County Office of Education 139 Henderson Street, Alturas CA 96101

**Plumas County Office of Education** 50 Church Street, Quincy, CA 95971

**Siskiyou County Office of Education** 609 South Gold Street, Yreka, CA 96097

Ukiah District Office 511 S. Orchard Street, Ukiah, CA 95482

## 1. CALL TO ORDER & ROLL CALL Welcome new directors and guests.

Inform

2. APPROVAL OF AGENDA

Attached Ad

Action

## **CONSENT AGENDA**

These action items are of a routine nature or items for which no discussion is anticipated and are acted upon by a single vote. Board Members may request that any item be removed and given individual consideration.

- 4 Approve the Minutes of the 11-29-23 Board Meeting
- 5.1 Consider 04-30-24 Financial Status Report
- 5.2 Consider 04-30-24 Treasurers Report
- 5.3 Consider Check Register 11-01-23 through 04-30-24
- 7.2 Report on Travelers Equipment Breakdown Inspections
- 11.1 Ratify Officer Approvals
- 11.2 Consider Conflict of Interest Policy
- 11.3 Consider Annual Review of the Contingency Reserve Policy
- 11.4 Adopt MOC Revision

3. PUBLIC COMMENTS		Inform
5. TREASURER'S REPORT		
5.4 Report on Investments	Attached	Inform
6. JPA MANAGER'S REPORT		
6.1 NCSIG Program Structure	Attached	Inform
6.2 Operations Report		Inform
7. RISK CONTROL CONSULTANT REPORT		
7.1 Report on Risk Control Inspections	Attached	Inform
8. CLAIMS ADMINISTRATOR'S REPORT		
8.1 Claims Status Report for 04-30-24	Attached	Inform
8.2 Report on NCSIG Claims Trends	Attached	Inform
9. NOR CAL RELIEF REPORT		
9.1 Report on Nor Cal ReLiEF	Attached	Inform
10. SELF REPORT		
10.1 SELF Report on 24-25 Renewal	Attached	Inform
11. GENERAL BUSINESS		
11.5 Consider Actuarial Report	Attached	Action
11.6 Consider NCSIG Contracts & Agreements	Attached	Action
<ul><li>11.7 Consider Administrative Budget (A-R)</li><li>O. Insurance (Directors &amp; Officers)</li></ul>	Attached	Action



<ul> <li>11.8 Consider JPA Retention Options for Property &amp; Liability</li> <li>11.9 Establish Renewal Rates Effective 07/01/24 to 07/01/25</li> <li>F. Crime</li> <li>G. Travelers Equipment Breakdown</li> </ul>	Attached Attached	Action Action
H. Optional Floater		
I. Cyber Program Change		
11.10 Consider Changes to Master Program Documents	Attached	Action
11.11 Consider Transfer of Liability Policy	Attached	Action
11.12 Consider Non-Compliant Member Action	Attached	Action
11.13 Consider Election of Officers		Action

# 12. CONSIDER NEXT BOARD MEETING THURSDAY DECEMBER 5, 2024.

### **13. ADJOURNMENT**

#### Americans with Disabilities Act

The Northern California Schools Insurance Group (NCSIG) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of NCSIG, shall be made to: Brett Faulknor, JPA Manager, NCSIG, 310 Hemsted Drive, Suite 200, Redding, CA 96002, (530) 222-1737.

